

**Government of West Bengal**  
**Office of the Chief Medical Officer of Health, Jalpaiguri**  
**District Health Administrative Building, 1<sup>st</sup> Floor, Hospital Road, Jalpaiguri-735101**  
**Fax-03561-232001: Ph-03561-225394**  
**E-mail- e-mail: cmohojal2020@gmail.com : cmohofficejalpaiguri@gmail.com**

Memo No.

Dated.

**Notice Inviting Quotation**

Quotation no. 4105 dt. 14/12/2021 is cancelled due to unavoidable circumstances and new Sealed quotations are hereby invited from the reputed bonafide Firms /Agencies/ Contractors by the undersigned for supplying the following article to the Chief Medical Officer of Health Office, Jalpaiguri. The rate should be quoted inclusive of all taxes and delivery charges. All quotationers are requested to submit their up to date papers (Trade License for 2021-2022, Pan no, GST Reg, P.Tax Certificate) along with the rate sheet. The authority reserve the right to cancel or reject the whole quotation or partly without assigning any reason thereof. The Quotation will be valid for the financial year 2021-2022.

The quotation should reach to this office by registered post or by hand on or before 11/01/2022 up to 2:00 pm. Opening date of quotation is on 11/01/2022 at 4:00 pm.

Sl No	Particulars	Quantity	Quoted rate
1	<p><b>CDC Light Trap</b>  <b>Specification--&gt;</b>            a) Purpose of use-&gt;Study bionomics of vectors, collection of adult mosquito &amp; sandfly.            b) Casing-&gt; ABS shild, Black cover, Diameter 33 cm            c) Assembly-&gt; Trap assembly with motor &amp; fan            d) Insect collection cage-&gt; One cage will be attached with the case. One extra cage for collection of specimens.            e) Field Bag-&gt; To carry all the items            f) Battery-&gt; 12V, 18 Ah DC Battery &amp; 06 V 10Ah DC Battery            g) Trap power controller-&gt; On /Off can be regulated based on real time controller attached to the traps unit.            h) Recommended light/ Bulb types-&gt; CM -47 miniature bulb Black light UV Blb (4watt)            i) AC Power adapter-&gt; Trap should run wherever AC power available, we should able to use it.            j) Additional Battery-&gt; One 6v &amp; One 12 V            k) Additional Light/ Bulb-&gt; CM -47 miniature bulb Black light UV Blb (4 Watt)</p>	01(One) No.	Rate should be quoted in the Letter head of
2	<p><b>Mechanical Aspirator</b>  <b>Specification--&gt;</b> 1. Advanced than available mechanical aspirators            2. In-built LED light. Work as a focusing lighting while doing collections from dark places            3. Runs on generally available mobile <u>power banks</u> in the market. Runs days on a single charged 10ah battery            4. Battery last longer on single charge. Easy to carry and plug in when planned for several hours of collections.            5. Small and handy. Simple to hold. No fatigue at all.            6. Three different types of aspirator collection straws for various needs. Watch a working video            6. Sturdy and durable material.</p>	02(Two) No.	the Agencies

Chief Medical Officer of Health

Jalpaiguri

*(Signature)*  
 11/01/2022

Memo No. Quotation/ 40/A (7)

Dated, Jalpaiguri the 04.01.2022

Copy forwarded for information with request to kindly arrange for display this notice to their office Notice Board.

1. The Sabhadhipati, Zilla Parishad, Jalpaiguri
2. The District Magistrate, Jalpaiguri.
3. The Station Master, Jalpaiguri Railway Station, Jalpaiguri.
4. The Post Master, Head Post Office, Jalpaiguri
5. The Superintendent, District Hospital, Jalpaiguri.
- ✓ 6. The DSM, with the direction to publish the matter in official website of CMOH, Jalpaiguri.
7. Office Notice Board

12/4/11/2022  
Chief Medical Officer of Health  
Jalpaiguri

